



# 18<sup>th</sup> Annual *Art in the Park*

**Saturday, September 23, 2023**  
On the Civic Green 100 Civic Center Drive – Newport Beach

## Artist Application

Full Name \_\_\_\_\_

Business Name \_\_\_\_\_

How do you want to be listed on the website, if different from above? \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

### Medium to be shown:

Painting  Sculpture  Photography  Ceramics  Jewelry  Textiles  Woodworking  Other \_\_\_\_\_

### Space Fee:

- \$150 One vendor at a 6' table inside the Community Room  
 \$175 One vendor per 10'x10' outdoor space  
 \$250 Two vendors occupying one 10'x 10' outdoor space  
 \$275 One vendor occupying two outdoor booth spaces 10' x 20'

**Credit Card** See Call for Entries for payment information

### COMPLIANCE AGREEMENT

I have read and understand the "Art in the Park" information, policies and guidelines. I agree to abide by the rules stated. I further understand that the Newport Beach Arts Foundation and their representatives are not responsible for or liable for damages including, but not limited to, loss suffered before, during or after the "Art in the Park" event as a result of the display of my work, equipment or materials. I design all work I display. **It is handmade and not produced in another country for retail or wholesale.** I grant the Newport Beach Arts Foundation use of any images submitted for promotional purposes, including print, social and all other digital media. I understand there are no refunds for any reason including inclement weather.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

Your Seller's Permit number \_\_\_\_\_

Method of Payment:  1) Your check number \_\_\_\_\_  
 2) PayPal

**To apply:** Go to website: [newportbeachartsfoundation.org](http://newportbeachartsfoundation.org) or mail completed application and payment to:

Newport Beach Arts Foundation  
P.O. Box 11325  
Newport Beach, CA 92658

***Applications must be submitted by August 11***